



PO Box 3  
Waterford, CT 06385  
www.clamshellquiltguild.org

# Clamshell Quilt Guild

Membership Application Form  
September 2023 to August 2024

Name : \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number incl area code: \_\_\_\_\_ (does this # receive text?) Yes  No

Email: \_\_\_\_\_

PLEASE PRINT CLEARLY

Membership Status      New Member \_\_\_\_\_      Renewal \_\_\_\_\_

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Volunteers are critical to conducting the business and events of the guild. Please volunteer for one or more of our committees and you will be contacted by the committee chairperson when appropriate. Thank you!!

- |  |   |
|--|---|
| <input type="checkbox"/> Block of the Month (2023- 2024) | <input type="checkbox"/> Current Events / Information Station |
| <input type="checkbox"/> Hospitality                     | <input type="checkbox"/> Newsletter                           |
| <input type="checkbox"/> Membership (2023-2024)          | <input type="checkbox"/> Quilt Show 2025                      |
| <input type="checkbox"/> Charity                         | <input type="checkbox"/> Publicity                            |
| <input type="checkbox"/> Sunshine                        | <input type="checkbox"/> Show and Tell                        |
| <input type="checkbox"/> Ways and Means                  | <input type="checkbox"/> Programs and Workshops               |
| <input type="checkbox"/> Holiday Quilt (2023 & 2024)     | <input type="checkbox"/> Website                              |
| <input type="checkbox"/> Machine Quilting Guild Projects | <input type="checkbox"/> Demos / Teaching Techniques          |

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Membership dues are \$30. Make checks payable to Clamshell Quilt Guild and bring to a Guild meeting or mail to: Clamshell Quilt Guild, P.O. Box 3, Waterford, CT 06385

Members who pay by the August meeting (8/9/23) will have their names included in a drawing for a nice prize to be awarded in at the August 2023 meeting.

Renew by the October meeting (10/18/23) to remain on the active member list and continue to receive guild correspondence including the newsletter.

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FOR MEMBERSHIP COMMITTEE USE ONLY      Date: \_\_\_\_\_  
Paid by:      Cash \_\_\_\_\_      Check # \_\_\_\_\_      Received by \_\_\_\_\_