



# CLAMSHELL QUILT GUILD

Membership Application Form  
September 2020 to September 2021

PLEASE PRINT CLEARLY

Name: \_\_\_\_\_ Penny Webster \_\_\_\_\_

Address: \_\_\_\_\_ 186 Jerry Browne Rd. unit 341 \_\_\_\_\_

City, State, and Zip: Mystic, CT 06355 \_\_\_\_\_

Phone Number including Area Code: \_\_\_\_\_ 860-572-2757 \_\_\_\_\_

Email Address: \_\_\_\_\_ pennyleewebster@sbcglobal.net \_\_\_\_\_

Membership Status:  New Member     Renewal

**Just as it takes many stitches to complete a quilt, it takes many members to share the workload of the Clamshell Quilt Guild.** *Please volunteer for one or more of our committees and you will be contacted by the committee chairperson when appropriate. THANK YOU!!*

- |  |   |
|--|---|
| <input type="checkbox"/> Block of the Month <u>2021-2022</u> | <input type="checkbox"/> Current Events / Information station |
| <input type="checkbox"/> Librarian                           | <input type="checkbox"/> Hospitality                          |
| <input type="checkbox"/> Newsletter                          | <input type="checkbox"/> Membership <u>June, 2021</u>         |
| <input type="checkbox"/> Charity                             | <input type="checkbox"/> Publicity                            |
| <input type="checkbox"/> Sunshine                            | <input type="checkbox"/> Show and Tell                        |
| <input type="checkbox"/> Ways and Means                      | <input type="checkbox"/> Programs and Workshops               |
| <input type="checkbox"/> Holiday Quilt <u>2021</u>           | <input type="checkbox"/> Website                              |
| <input type="checkbox"/> Machine Quilting Guild Projects     | <input type="checkbox"/> Welcome Committee                    |
| <input type="checkbox"/> Demos /Teaching Techniques          | <input type="checkbox"/> Quilt Show 2020                      |

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**Membership dues are \$30.** Make checks payable to **Clamshell Quilt Guild** and bring to a meeting of the Guild or mail to: **Clamshell Quilt Guild, P O Box 3, Waterford, CT 06385**

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**FOR MEMBERSHIP COMMITTEE USE ONLY**      Date: \_\_\_\_\_  
Paid by: Cash \_\_\_\_\_ or Check # \_\_\_\_\_ Received by: \_\_\_\_\_